

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF JEROME**

IDAHO GROUNDWATER APPROPRIATORS, INC., )

Petitioner, )

vs. )

IDAHO DEPARTMENT OF WATER RESOURCES, )  
and GARY SPACKMAN in his capacity as the )  
Director of the Idaho Department of Water Resources, )

Respondents, )

Case No. CV27-22-00945

NOTICE SETTING HEARING  
ON STIPULATED MOTION  
TO EXPEDITE PROCEEDINGS  
ON RESPONDENTS' MOTION  
TO DISMISS

\_\_\_\_\_  
IN THE MATTER OF THE DISTRIBUTION OF )  
WATER TO VARIOUS WATER RIGHTS HELD )  
BY AND FOR THE BENEFIT OF A&B IRRIGATION )  
DISTRICT, AMERICAN FALLS RESERVOIR )  
DISTRICT #2, BURLEY IRRIGATION DISTRICT, )  
MILNER IRRIGATION DISTRICT, MINIDOKA )  
IRRIGATION DISTRICT, NORTH SIDE CANAL )  
COMPANY, AND TWIN FALLS CANAL COMPANY )

\_\_\_\_\_  
IN THE MATTER OF IGWA'S SETTLEMENT )  
AGREEMENT MITIGATION PLAN )  
\_\_\_\_\_

NOTICE IS GIVEN that hearing on the *Stipulated Motion to Expedite Proceedings on Respondents' Motion to Dismiss*, filed November 14, 2022, will be held:

**Monday, November 21, 2022 at 2 p.m. (Mountain Time)**

Snake River Basin Adjudication District Court  
253 Third Avenue N  
Twin Falls, Idaho

Parties may participate at this hearing in person or by using the remote meeting application Zoom. To attend either by audio/video or by telephone by Zoom:

<https://zoom.us/j/94364109546?pwd=MzZ0NzZiWEtWUWFQR3JuV2V6L2JBZz09>

Meeting ID: 943 6410 9546

Passcode: 738379

One tap mobile

8778535247,,94364109546#,,, \*738379#

By Phone:

877 853 5247

Meeting ID: 943 6410 9546

Passcode: 738379

Dated November 15, 2022



ERIC J. WILDMAN  
District Judge



CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the foregoing document to:

<p>Director Gary Spackman                  Garrick L Baxter                  Idaho Department of Water Resources                  PO Box 83720                  Boise, ID 83720-0098  <a href="mailto:file@idwr.idaho.gov">file@idwr.idaho.gov</a>  <a href="mailto:gary.spackman@idwr.idaho.gov">gary.spackman@idwr.idaho.gov</a>  <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a></p>	<p><input checked="" type="checkbox"/> By E-mail            <input type="checkbox"/> By mail  <input type="checkbox"/> By fax (number)  <input type="checkbox"/> By overnight deliver / FedEx  <input type="checkbox"/> By personal delivery</p>
<p>Thomas J Budge                  Elisheva M Patterson                  Racine Olson, PLLP                  201 E Center St                  PO Box 1319                  Pocatello, ID 83204  <a href="mailto:tj@racineolson.com">tj@racineolson.com</a>  <a href="mailto:elisheva@racineolson.com">elisheva@racineolson.com</a></p>	<p><input checked="" type="checkbox"/> By E-mail            <input type="checkbox"/> By mail  <input type="checkbox"/> By fax (number)  <input type="checkbox"/> By overnight deliver / FedEx  <input type="checkbox"/> By personal delivery</p>
<p>John K Simpson                  Travis L Thompson                  Michael A Short                  Barker Rosholt &amp; Simpson, LLP                  PO Box 63                  Twin Falls, ID 83303-0063  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>  <a href="mailto:mas@idahowaster.com">mas@idahowaster.com</a></p>	<p><input checked="" type="checkbox"/> By E-mail            <input type="checkbox"/> By mail  <input type="checkbox"/> By fax (number)  <input type="checkbox"/> By overnight deliver / FedEx  <input type="checkbox"/> By personal delivery</p>
<p>W Kent Fletcher                  Fletcher Law Office                  PO Box 248                  Burley, ID 83318  <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input checked="" type="checkbox"/> By E-mail            <input type="checkbox"/> By mail  <input type="checkbox"/> By fax (number)  <input type="checkbox"/> By overnight deliver / FedEx  <input type="checkbox"/> By personal delivery</p>

<p>Kathleen Marion Carr  US Department of Interior  960 Broadway Ste 400  Boise, ID 83706  <a href="mailto:kathleenmarion.carr@sol.doi.gov">kathleenmarion.carr@sol.doi.gov</a></p>	<p><input checked="" type="checkbox"/> By E-mail      <input type="checkbox"/> By mail  <input type="checkbox"/> By fax (number)  <input type="checkbox"/> By overnight deliver / FedEx  <input type="checkbox"/> By personal delivery</p>
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<p>Candice McHugh  Chris Bromley  McHugh Bromley, PLLC  380 South 4<sup>th</sup> Street, Ste 103  Boise, ID 83702  <a href="mailto:cmchugh@mchughbromley.com">cmchugh@mchughbromley.com</a>  <a href="mailto:cbromley@mchughbromley.com">cbromley@mchughbromley.com</a></p>	<p><input checked="" type="checkbox"/> By E-mail      <input type="checkbox"/> By mail  <input type="checkbox"/> By fax (number)  <input type="checkbox"/> By overnight deliver / FedEx  <input type="checkbox"/> By personal delivery</p>

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DATED: 11/15/2022

Clerk of the Court

By Traci Brandebourg  
Deputy Clerk